

AGENDA FOR THE  
MEETING OF THE CITY COUNCIL  
MONDAY, APRIL 22ND, 2019 @ 6:00 P.M.  
**CITY COUNCIL CHAMBERS**

PUBLIC NOTICE IS HEREBY GIVEN THAT THE COUNCIL OF THE CITY OF PRESTON WILL MEET AT THE PRESTON CITY COUNCIL CHAMBERS, PRESTON, IOWA, @ **6:00 P.M. ON THE 22ND, DAY OF APRIL, 2019** TO CONSIDER MATTERS ENUMBERATED ON THE FOLLOWING AGENDA:

1. **Call Meeting to Order**
2. **Pledge of Allegiance**
3. ROLL CALL: P. HOFFMAN, M. PETERSEN, R. PETERSEN, T. SIEVERDING. A. SULLIVAN
4. Visitors with Business to Present to the Council.
5. **APPROVAL OF AGENDA**
6. CONSENT AGENDA: POSSIBLE DISCUSSION & MOTION TO APPROVE
  - A. **Approve minutes from previous meeting**
7. PERSONNEL/PUBLIC SAFETY – R. PETERSEN, & M. PETERSEN  
**City Council interview of City Administrator.**
  - a. **Discussion and possible action regarding hiring of City Administrator.**
  - b. **Discussion and possible action approving the Retirement and Release Agreement.**
  - c. **Discussion and possible action approving the Leads Online yearly fee.**
  - d. **Discussion and possible action approving the Continental Access CA-4000 system software and Door Access system.**
8. GAS – T. SIEVERDING & R. PETERSEN
9. OTHER BUSINESS:
  - a. **Discussion and possible action approving Cyber Security agreement.**
  - b. **Discussion on City website.**
  - c. **Discussion and possible action to move the May 27<sup>th</sup> meeting since it falls on Memorial Day.**
  - d. **Discussion and possible action setting Public Hearing for Budget Amendment FY2018-2019.**
  - e. **Approval of the renewal of Class “C” Liquor Permit with Sunday Sales for Geno’s.**
  - f. **Update on 2% Property tax**
  - g. **Cultural Grants Opportunities discussion and approval**
10. ELECTRIC – M. PETERSEN & R. PETERSEN
  - a. **Electric update**
11. COMMUNITY DEVELOPMENT
  - a. **Housing update**
12. WATER/SEWER – R. PETERSEN & A. SULLIVAN
  - a. **Receive & File water/sewer report.**
13. BUILDINGS, PARKS, & GROUNDS – P. HOFFMAN & T. SIEVERDING
  - a. **Discussion and possible action on Tennis Court/Pickle Ball including additional discussion on color as advise by Ilowa.**
  - b. **Update on Basketball Court lights**

**c. Discussion and possible action approving insurance valuation for Old Clerk's office**

**d. Update on Old Clerk's office – Contract of Occupant**

14. STREETS, SIDEWALKS, & ALLEYS – M. PETERSEN, & T. SIEVERDING

15. COMPUTER, TECHNOLOGY, LIBRARY – FRANCHISE REVIEW – A. SULLIVAN & P. HOFFMAN

16. SANITATION & RECYCLING – R. PETERSEN & A. SULLIVAN

17. **OTHER DISCUSSION ITEMS.**

**FYI- Parks/Alcohol/Liability**

**Iowa Rural Summit update**

**Old Clerk's office update**

18. FIRE DEPARTMENT/911- A. SULLIVAN & M. PETERSEN

19. AUDITING & PURCHASING – A. SULLIVAN & P. HOFFMAN

20. **ADJOURNMENT**

**THIS NOTICE IS HEREBY GIVEN AT LEAST 24 HOURS PRIOR TO THE COMMENCEMENT OF THE MEETING SPECIFIED ABOVE BY POSTING THE NOTICE ON A BULLETIN BOARD AT CITY HALL THAT IS ACCESSIBLE TO THE PUBLIC PURSUANT TO CHAPTER 21 OF THE CODE OF IOWA.**